January 6: The Holy Theophany of Our Lord; Great Blessing of Water

Tone 8 The <u>voice</u> of the Lord is upon the waters <u>cry</u>ing: "<u>Come</u>, one and all, Receive the <u>Spirit of wisdom</u>, The Spirit of under<u>stand</u>ing, The Spirit of the <u>fear</u> of God, // From Christ Who now has <u>shone</u> forth.

To<u>day</u> the nature of the waters is <u>sanc</u>tified. The Jordan is <u>part</u>ed in two; It holds back the <u>flow</u> of its <u>waters</u> // As it beholds the washing of the <u>Mas</u>ter.

You have <u>come</u> to the river as a Man, O <u>Christ</u> the King, And hasten to be baptized like a servant by the <u>Fore</u>runner, // On account of our sins, O good God Who <u>loves</u> mankind.

Glory...now and ever

To the <u>voice</u> of one crying in the <u>wil</u>derness, "Prepare the <u>way</u> of the Lord," You came, O Lord, taking the <u>form</u> of a <u>ser</u>vant. You asked to be baptized though You have no <u>know</u>ledge of sin. The waters saw <u>You</u> and were afraid. The Forerunner <u>trem</u>bled and <u>cried</u> aloud: "How will the Lamp il<u>lu</u>mine the Light? How will a servant lay his hand on the <u>Mas</u>ter? You take away the sin of the <u>world</u>, O <u>Sav</u>iour.// Sanctify both me and the <u>wa</u>ters."

Old Testament Readings

- 1) Isaiah (35:1-10)
- 2) Isaiah (55:1-13)
- 3) Isaiah (12:3-6)

Prokeimenon (Tone 3)

The Lord is my Light and my Salvation, whom shall I fear? *v: The Lord is the defender of my life, of whom shall I be afraid?*

Epistle: I Cor.10:1-4

Alleluia (Tone 4)

v: *The voice of the Lord is upon the waters v*: *The God of glory thunders; the Lord is upon many waters.*

Gospel: Mark 1: 9-11

Litany with Prayers of Blessing of Waters

Troparion *(Tone 1)* When You, O Lord, were baptized in the Jordan, The worship of the Trinity was made <u>manifest</u>. For the <u>voice</u> of the Father bore <u>witness</u> to You, And called You His Be<u>lov</u>ed Son; And the <u>Spi</u>rit in the form of a <u>dove</u> Confirmed the <u>truth</u>fulness of His word. O <u>Christ</u> our God, Who have re<u>vealed</u> Yourself /// And have enlightened the world, <u>glory</u> to You! *(3 times)*

(At the conclusion of the Blessing of the Water, this sticheron is sung.)

Tone 6

Let us the faithful praise the greatness of God's <u>plan</u> for us. For He Who alone is pure and <u>un</u>defiled Becomes a man because of our trans<u>gres</u>sions. He is cleansed with our cleansing in the <u>Jor</u>dan, Sanctifying both us and the <u>wa</u>ters, And crushing the heads of the dragons in the <u>wa</u>ter. Therefore, let us draw water in <u>glad</u>ness, For upon those who <u>draw</u> in faith The grace of the Spirit is invisibly bestowed by <u>Christ</u> God, /// The <u>Sav</u>iour of our souls.

After the Dismissal (*The clergy go before the festal icon and we all sing:*) **Troparion of Theophany**

Glory...now and ever... **Kontakion of Theophany** *Tone 4* Today You have appeared to the <u>u</u>niverse, And Your light, O Lord, has <u>shone</u> on us, Who with understanding <u>praise</u> You: You have come and re<u>vealed</u> Yourself, /// O Light unap<u>proa</u>chable!